



State of Idaho

Lawrence Denney  
Secretary of State

(Type or print clearly in black ink)  
See instructions at bottom of page

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

*Amended*

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

19 JAN 30 AM 11:47  
SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address <i>Jesse Taylor 350 W 9th St, Boise, ID 83702</i>	Date prepared <i>1/24/19</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   2018</i>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <i>31,690.77</i>	\$ <i>1384.42</i>	\$ <i>14236.48</i>	\$ <i>362.32</i>	\$ <i>80.83</i>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>31,690.77</i>	\$ <i>1384.42</i>	\$ <i>14236.48</i>	\$ <i>362.32</i>	\$ <i>80.83</i>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	<i>9/6/18</i>	<i>CDA GOUS CUP</i>	<i>21,017.84</i>	<i>Boyer, Guthrie, Gestrin, Patrick Miller, Holtzclow</i>
	<i>11/1/18</i>	<i>Eagle Pass TX</i>	<i>1884.83</i>	<i>Rice, Cheney</i>

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>American Boil Coalition</i>
	No. 2	<i>ArmpoSys</i>
	No. 3	<i>Bear Lake Watch</i>
	No. 4	<i>Idaho Alcohol Industry Leaders</i>

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
19, 21 22, 23 24		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



6-29-14

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Jackson Jet Center 3815 Rickenbacker St Boise ID 83705 USA		
No.6	Norco 1128 W Amity Rd Boise ID 83705 USA		
No.7	Sun Insurance Co 21 Main St Rapid City SD 57701 USA		
No.8	The GEO Group, Inc One Park Place Suite 700 Boca Raton FL 33487 USA		
No.9	Wolverton Family of Companies 1411 Folly Ave East Suite 1002 Twin Falls ID 83301 USA		