

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 MAR 19 PM 01:17  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

9070

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |   |
|--|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Charles Thomas Arkoosh</b><br>802 W Bannock St Ste 900<br>Boise, ID 83702 | Date prepared<br>3/19/2018 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2</b>   <b>28</b>   <b>2018</b> |
|--|----------------------------|---|

| Item 1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                  |                  |                 |
|--|--|--|------------------|------------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                  |                  |                 |
|  |  | Employer No. 1   | Employer No. 2   | Employer No. 3   | Employer No. 4  |
| Entertainment  | \$ \$0.00  | \$ \$0.00  | \$ \$0.00        | \$ \$0.00        | \$ _____        |
| Food and Refreshment   | \$0.00   | \$0.00   | \$0.00           | \$0.00           | _____           |
| Living Accommodations  | \$0.00   | \$0.00   | \$0.00           | \$0.00           | _____           |
| Advertising  | \$0.00   | \$0.00   | \$0.00           | \$0.00           | _____           |
| Travel   | \$0.00   | \$0.00   | \$0.00           | \$0.00           | _____           |
| Telephone  | \$0.00   | \$0.00   | \$0.00           | \$0.00           | _____           |
| Other Expenses or Services   | \$0.00   | \$0.00   | \$0.00           | \$0.00           | _____           |
| <b>Total</b>   | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b> | <b>\$ \$0.00</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)  |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Idaho Association of Criminal Defense Lawyers<br>PO Box 2047 Boise ID 83701 USA  |
|   | No. 2  | Idaho Beer Alliance Inc.<br>802 W. Bannock Suite 900 Boise ID 83702 USA          |
|   | No. 3  | Idaho Hydroelectric Power Producers Trust<br>PO Box 2900 Boise ID 83701-2900 USA |
|   | No. 4  |  |

| <b>Item 4</b><br>Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |   |
|---|---|--|---|---|
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | <b>Code Subject</b>   | <b>Code Subject</b>   |
|   |   |  | 01 Agriculture, horticulture, farming, and livestock  | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|   |   |  | 02 Amusements, games, athletics and sports  | 18 Higher education   |
|   |   |  | 03 Banking, finance, credit and investments   | 19 Housing, construction, codes   |
|   |   |  | 04 Children, minors, youth, senior citizens   | 20 Insurance (excluding health insurance)   |
|   |   |  | 05 Church and religion  | 21 Labor, salaries and wages, collective bargaining                                       |
|   |   |  | 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|   |   |  | 07 Ecology, environment, pollution, conservation, zoning, land and water use  | 23 License, permits   |
|   |   |  | 08 Education  | 24 Liquor   |
|   |   |  | 09 Elections, campaigns, voting, political parties  | 25 Manufacturing, distribution and services   |
|   |   |  | 10 Equal rights, civil rights, minority affairs   | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|   |   |  | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27 Public lands, parks, recreation  |
|   |   |  | 12 Government, county   | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|   |   |  | 13 Government, federal  | 29 Transportation, highways, streets and roads  |
|   |   |  | 14 Government, municipal  | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|   |   |  | 15 Government, special districts  | 31 Other (please specify) _____   |
|   |   |  | 16 Government, state  |   |
| <b>Item 5</b><br>Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>3/19/2018</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p> |   |