

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 MAR 15 AM 11:53  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Sarah Bettwieser</b> PO Box 2110 Boise, ID 83701	Date prepared 3/15/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input checked="" type="checkbox"/> Continued on attached page(s)				

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">No. 1</td> <td>AFLAC 1932 Wynnton Rd Columbus GA 31999 USA</td> </tr> <tr> <td>No. 2</td> <td>Idaho Bankers Association PO Box 683 Boise ID 83701 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Financial Services Association PO Box 2110 Boise ID 83701-2110 USA</td> </tr> <tr> <td>No. 4</td> <td>Magellan Healthcare, Inc 1 W Broad St Ste 100 Bethlehem PA 18018 USA</td> </tr> </table>	No. 1	AFLAC 1932 Wynnton Rd Columbus GA 31999 USA	No. 2	Idaho Bankers Association PO Box 683 Boise ID 83701 USA	No. 3	Idaho Financial Services Association PO Box 2110 Boise ID 83701-2110 USA	No. 4	Magellan Healthcare, Inc 1 W Broad St Ste 100 Bethlehem PA 18018 USA
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																																																					
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	S.B. 1246, S.B. 1262 S.B. 1286, S.B. 1277 S.B. 1336, S.B. 1262 S.B. 1219, H.B. 615 H.B. 659, H.B. 658 H.B. 624, H.B. 621 H.B. 536, H.B. 554 H.B. 488, H.B. 338 H.B. 495, H.B. 464 H.B. 506																																																																							
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<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>3/15/2018</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																																																					



Employer No.	Employer Name(s)	Employer Address(es)
No.5	St Luke's Health System	420 W Idaho St Boise ID 83702 USA
No.6	State Farm Insurance	One State Farm Plaza A-3 Chino CA 91710 USA
No.7	Union Pacific Railroad	1400 Douglas St Omaha NE 68179 USA