

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 FEB 01 PM 05:23  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |   |
|--|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Russell Westerberg</b><br>PO Box 328<br>Boise, ID 83701 | Date prepared<br>2/1/2018 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1</b>   <b>31</b>   <b>2018</b> |
|--|---------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                  |                  |                  |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                  |                  |
|   |  | Employer No. 1  | Employer No. 2   | Employer No. 3   | Employer No. 4   |
| Entertainment   | \$ \$754.57  | \$ \$0.00   | \$ \$0.00        | \$ \$0.00        | \$ \$0.00        |
| Food and Refreshment  | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Living Accommodations   | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Advertising   | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Travel  | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Telephone   | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Other Expenses or Services  | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| <b>Total</b>  | <b>\$ \$754.57</b>   | <b>\$ \$0.00</b>  | <b>\$ \$0.00</b> | <b>\$ \$0.00</b> | <b>\$ \$0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2  | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|---|--|-------|--------|---|
|   | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input checked="" type="checkbox"/> Continued on attached page(s) |  |       |        |   |

| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>AMOI<br/>PO Box 161 Twin Falls ID 83301 USA</td> </tr> <tr> <td>No. 2</td> <td>AV Center<br/>103 Municipal Dr Nampa ID 83687 USA</td> </tr> <tr> <td>No. 3</td> <td>Aviat Aircraft, Inc<br/>672 S Washington Afton WY 83110 USA</td> </tr> <tr> <td>No. 4</td> <td>Capital City Development Corporation<br/>121 N 9th St Ste 501 Boise ID 83702 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | AMOI<br>PO Box 161 Twin Falls ID 83301 USA | No. 2 | AV Center<br>103 Municipal Dr Nampa ID 83687 USA | No. 3 | Aviat Aircraft, Inc<br>672 S Washington Afton WY 83110 USA | No. 4 | Capital City Development Corporation<br>121 N 9th St Ste 501 Boise ID 83702 USA |
|--|--|--------|-------------------------------------|-------|--|-------|--|-------|--|-------|---|
| Item 3   | Employer(s) Name(s) and Address(es)  |        |                                     |       |  |       |  |       |  |       |   |
| No. 1  | AMOI<br>PO Box 161 Twin Falls ID 83301 USA   |        |                                     |       |  |       |  |       |  |       |   |
| No. 2  | AV Center<br>103 Municipal Dr Nampa ID 83687 USA   |        |                                     |       |  |       |  |       |  |       |   |
| No. 3  | Aviat Aircraft, Inc<br>672 S Washington Afton WY 83110 USA   |        |                                     |       |  |       |  |       |  |       |   |
| No. 4  | Capital City Development Corporation<br>121 N 9th St Ste 501 Boise ID 83702 USA  |        |                                     |       |  |       |  |       |  |       |   |

|                              |  |   |  |  |
|------------------------------|--|---|--|--|
| <b>Item<br/>4</b>            | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>  |  |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number | <b>Code</b>  | <b>Subject</b>   |
| 2, 16<br>24, 30              |  |   | 01   | Agriculture, horticulture, farming, and livestock                                      |
|                              |  |   | 02   | Amusements, games, athletics and sports  |
|                              |  |   | 03   | Banking, finance, credit and investments   |
|                              |  |   | 04   | Children, minors, youth, senior citizens   |
|                              |  |   | 05   | Church and religion  |
|                              |  |   | 06   | Consumer affairs   |
|                              |  |   | 07   | Ecology, environment, pollution, conservation, zoning, land and water use              |
|                              |  |   | 08   | Education  |
|                              |  |   | 09   | Elections, campaigns, voting, political parties  |
|                              |  |   | 10   | Equal rights, civil rights, minority affairs   |
|                              |  |   | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|                              |  |   | 12   | Government, county   |
|                              |  |   | 13   | Government, federal  |
|                              |  |   | 14   | Government, municipal  |
|                              |  |   | 15   | Government, special districts  |
|                              |  |   | 16   | Government, state  |
|                              |  |   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                              |  |   | 18   | Higher education   |
|                              |  |   | 19   | Housing, construction, codes   |
|                              |  |   | 20   | Insurance (excluding health insurance)   |
|                              |  |   | 21   | Labor, salaries and wages, collective bargaining                                       |
|                              |  |   | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|                              |  |   | 23   | License, permits   |
|                              |  |   | 24   | Liquor   |
|                              |  |   | 25   | Manufacturing, distribution and services   |
|                              |  |   | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|                              |  |   | 27   | Public lands, parks, recreation  |
|                              |  |   | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                              |  |   | 29   | Transportation, highways, streets and roads  |
|                              |  |   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                              |  |   | 31   | Other (please specify) _____   |
| <b>Item<br/>5</b>            | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><b>Electronically signed</b> <span style="float: right;"><b>2/1/2018</b></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p> |  |



| Employer No. | Employer Name(s)                    | Employer Address(es)                               |
|--------------|-------------------------------------|--|
| No.5         | Cigar Association of America        | 1100 G St NW Ste 1050 Washington DC 20005 US       |
| No.6         | City of Boise                       | PO Box 500 Boise ID 83701 USA                      |
| No.7         | Coeur d'Alene Racing                | PO Box 020152 Tuscaloosa AL 35402 USA              |
| No.8         | Enterprise Car Rental               | PO Box 648 Midvale UT 84047 USA                    |
| No.9         | Fremont-Madison Irrigators          | PO Box 15 Saint Anthony ID 83445 USA               |
| No.10        | Greene Group                        | PO Box 020152 Tuscaloosa AL 35402 USA              |
| No.11        | Idaho Legal Aid Services            | PO Box 913 Boise ID 83701 USA                      |
| No.12        | Idaho Licensed Beverage Association | 5208 W Irving St Boise ID 83706 USA                |
| No.13        | LAMAR Advertising                   | 2250 S Empire Way Boise ID 83709 USA               |
| No.14        | PhRMA                               | 950 F STREET NW, SUITE 300 Washington DC 20004 USA |
| No.15        | Rocky Mountain Power                | 1407 W. North Temple Salt Lake City UT 84116 US    |
| No.16        | Western Aircraft                    | 4300 S Kennedy St Boise ID 83702 USA               |