

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 FEB 15 PM 01:49  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

9304

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |   |
|---|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Alex LaBeau</b><br>PO Box 389<br>Boise, ID 83701 | Date prepared<br>2/15/2018 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1</b>   <b>31</b>   <b>2018</b> |
|---|----------------------------|---|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ \$699.04  | \$ \$699.04   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Living Accommodations   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Advertising   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Travel  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Telephone   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Other Expenses or Services  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| <b>Total</b>  | <b>\$ \$699.04</b>   | <b>\$ \$699.04</b>  | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|--|--------|---|--|
| Date       | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |  |        |   |  |

Continued on attached page(s)

|  |  |
|--|--|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1<br/>Idaho Association of Commerce &amp; Industry<br/>PO Box 389 Boise ID 83701 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |
|--|--|

| <b>Item 4</b><br>Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |   |
|---|---|--|---|---|
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number | Code Subject  | Code Subject  |
| 1, 3<br>6, 7<br>8, 9<br>10, 11<br>12, 14<br>15, 16<br>17, 18<br>20, 21<br>23, 25<br>26, 28<br>29, 30  | H.B. See attached   |  | 01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify)_____ |
| <b>Item 5</b><br>Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> . |  |   |   |
|   |   |  | <b>Electronically signed</b>  | <b>2/15/2018</b>  |
|   |   |  | Lobbyist signature  | Date  |

9304



Idaho  
Association of  
Commerce &  
Industry

**LEGISLATION TRACKING  
SHEET - 02/02/18**

10 FEB 15 PM 1:00  
SECRETARY OF STATE  
STATE OF IDAHO

Employers Advocating Economic Opportunity in Idaho®

(IACI Position: (+) Support, (-) Oppose, (M) Monitoring, (N) Neutral)

**Bold=Final Action on Bill**

| Bill      | Description  | House                      | Senate               | Final              |
|-----------|--|----------------------------|----------------------|--------------------|
| H0335 (+) | <b>(By Governor Otter &amp; Labor Director Smyser) – EMPLOYMENT SECURITY LAW</b> – Amends existing law to revise the calculation of the taxable wage rate by reducing the fund size multiplier and to provide for the issuance of adjusted taxable wage rates by the director under certain circumstances.   | Passed<br>69-0-1           | Passed<br>33-0-2     | <b>Law</b><br>1/31 |
| H0338 (M) | <b>(BY IDOI Dir Cameron &amp; IDHW Dir Baron) – HEALTH CARE</b> – Adds to and amends existing law to authorize application for a certain waiver, provide that the Board of Directors of the Idaho Individual High Risk Reinsurance Pool shall take certain action, provide medical assistance eligibility for certain individuals and provide that the Department of Health and Welfare will establish certain premiums.   | Health & Welfare           |                      |                    |
| H0355 (M) | <b>(By Tom Shaner, Tax Commission) – INCOME TAXATION</b> – Amends existing law to clarify what the term Internal Revenue Code means for state income tax purposes and to provide adjustments to taxable income for corporations.   | Passed<br>64-5-1           | Local Government     |                    |
| H0371 (+) | <b>(By Mathew Weaver/IDWR) – CRITICAL GROUND WATER AREAS</b> – Amends existing law to revise provisions regarding certain administration on a time priority basis.   | Resources & Conservation   |                      |                    |
| H0375 (+) | <b>(By John Watts/Veritas Advisors) – INCOME TAXES</b> – Adds to existing law to provide for a short line railroad nonrefundable tax credit for qualified railroad expenditures.   | Passed<br>46-26-1          |                      |                    |
| H0393 (+) | <b>(By Rep. Blanksma/IACI) – INSURANCE</b> – Amends existing law to revise provisions regarding the Idaho Immunization Assessment Board and to extend a sunset date.   | 3 <sup>rd</sup> Reading    |                      |                    |
| H0397 (-) | <b>(By Rep. McCrostie) – MINIMUM WAGE</b> – Amends existing law to remove language prohibiting a political subdivision from enacting a minimum wage that is higher than the state minimum wage.  | Ways & Means               |                      |                    |
| H0405 (+) | <b>(By Rep. Harris &amp; Sen. Burgoyne) – UNFAIR SALES ACT</b> – Repeals existing law relating to the Unfair Sales Act.  | 2 <sup>nd</sup> Reading    |                      |                    |
| H0413 (-) | <b>(By Rep. Nate) – EDUCATION</b> – Adds to existing law to provide that the state of Idaho phase out the use of federal funds for grades K-12 education.  | Ways & Means               |                      |                    |
| H0432 (+) | <b>(By Mark Warbis, Governor's Office) – WORKFORCE DEVELOPMENT COUNCIL</b> – Repeals, amends and adds to existing law to revise the makeup, composition and duties of the Workforce Development Council in the Department of Labor.  | Commerce & Human Resources |                      |                    |
| S1218 (+) | <b>(By Barry Burnell/IDEQ) – ENVIRONMENTAL QUALITY</b> – Amends and adds to existing law to revise factors to be considered when the Director of the Idaho State Department of Agriculture is deciding whether to designate a poultry animal feeding operation; to provide that certain law shall not affect the authority of the Department of Environmental Quality to administer and enforce an Idaho NPDES program; to provide that the Director of the Department of Environmental Quality shall consult with the Director of the Idaho State Department of Agriculture before certifying discharges from poultry operations; and to provide for the Idaho Pollutant Discharge Elimination System Program and fund. |                            | Agricultural Affairs |                    |

|                      |   |           |                            |  |
|----------------------|---|-----------|----------------------------|--|
| <b>S1219<br/>(M)</b> | <b>(By Sen. Anthon &amp; Rep. Armstrong) – HEALTH INSURANCE, WAIVER</b> – Amends existing law to provide a definition, an exception, and a certain waiver.  |           | Commerce & Human Resources |  |
| <b>S1221<br/>(+)</b> | <b>(By Tracie Bent/SBOE) – EDUCATION</b> – Amends and adds to existing law to establish provisions regarding transfer of college credit.  |           | Education                  |  |
| <b>S1222<br/>(+)</b> | <b>(By Tracie Bent/SBOE) – EDUCATION</b> – Adds to existing law to establish provisions regarding a quality funding mechanism for career technical education secondary programs and incentive funding for workforce readiness.  | Education | Passed 33-0-2              |  |
| <b>S1224<br/>(M)</b> | <b>(By Sen. Jordan) – MEDICAID</b> – Amends and adds to existing law to expand Medicaid eligibility to certain persons.   |           | Health & Welfare           |  |
| <b>S1233<br/>(+)</b> | <b>(By Marilyn Whitney, Governor's office) – STEM EDUCATION</b> – Amends existing law to provide for the STEM Action Center Advisory Board, to revise the terms of certain members of the Board, to provide for staggered terms, to revise the duties of the STEM Action Center, to remove a provision regarding certain duties of the STEM Action Center, to remove a certain power of the STEM Action Center and to provide that the administrator shall report the progress of the STEM Action Center. |           | Education                  |  |