

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 APR 19 PM 04:56
SECRETARY OF STATE
STATE OF IDAHO

9209

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick Sullivan PO Box 1703 Boise, ID 83701	Date prepared 4/11/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$4,768.79	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$4,768.79	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Advance America 515 King St Ste 300 Alexandria VA 22314 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Anheuser-Busch Companies 3520 Lilly Ave Long Beach CA 90808 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA	No. 2	Advance America 515 King St Ste 300 Alexandria VA 22314 USA	No. 3	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA	No. 4	Anheuser-Busch Companies 3520 Lilly Ave Long Beach CA 90808 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
16, 17 19, 20 21, 23 30	S.B. 1246, H.C.R. 37 H.B. 432, H.C.R. 35 H.B. H338, H.B. H464 H.B. H522, H.B. H464 H.B. H522, H.B. H547			<table border="0"> <thead> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>4/11/2018</u></p> <p>Lobbyist signature Date</p>																																																																					

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Associated General Contractors of Idaho	1649 W Shoreline Dr Ste 100 Boise ID 83702-6701
No.6	Blue Cross of Idaho	PO Box 7408 Boise ID 83707 USA
No.7	Check into Cash	515 King St Ste 300 Alexandria VA 22314 USA
No.8	City of Meridian	33 E Broadway Ave Meridian ID 83642 USA
No.9	Clear Springs Foods Inc	PO Box 712 Buhl ID 83316 USA
No.10	Corizon	7301 W. Emerald St. Boise ID 83704 USA
No.11	Eli Lilly	Lilly Corporate Center Indianapolis IN 46285 USA
No.12	FMC Corporation	1101 Pennsylvania Ave #325 Washington DC 2000
No.13	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.14	ICOM	311 E. Central Dr. Meridian ID 83642 USA
No.15	Idaho Association of Health Underwriters	PO Box 8102 Boise ID 83707 USA
No.16	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.17	Independent Insurance Agents & Brokers of Idaho,	595 S. 14TH ST Boise ID 83702 USA
No.18	Intermountain Gas Co	PO Box 7808 Boise ID 83701 USA
No.19	Intralot	1050 W. River St. Boise ID 83702 USA
No.20	Johnson and Johnson	1215 K St Ste 240 Sacramento CA 95814 USA
No.21	Liberty Healthcare Corporation	401 E City Ave Ste 820 Bala Cynwyd PA 19004 US
No.22	Moneytree	515 King St Alexandria VA 22314 USA
No.23	Motion Picture Association of America	1600 Eye Street NW Washington DC 20006 USA
No.24	Pacific Northwest Generating Cooperative	711 NE Halsey #200 Portland OR 97232 USA
No.25	QC Holdings	515 King St Ste 300 Alexandria VA 22314 USA

Employer No.	Employer Name(s)	Employer Address(es)
No.26	Surface Water Coalition	PO Box 248 Burley ID 83318 USA
No.27	United Health Care Services Inc	2724 N Teraya Way #121 Las Vegas NV 89128 US